



CLEARANCE

Description:

- Space to be determined according to the needs of the exhibitor.
- Hiring space starting from 6 m² (3x2m).

Mandatory services which will be billed additionally:

- Electrical box + connection + bulletin of installation + electrical consumption of the 3 days (1,000w/ modular stand 3x2 m.): **130 € + VAT..**
- Cleaning service modular stand (3x2m.): **55 €/event + VAT.**

Included Benefits:

- Free WI-FI
- Incorporation of the Exhibition data in the official ORP 2014 "guide".
- Incorporation of the Exhibition data in the Website of ORP 2014
 - The section "Exhibitors" will consist of: logo, general information, stand N^o, products or services to expose, target audience and sector
- TWO Exhibitor:
 - The Exhibitor passes entitle you to: access to exhibition area, access to conferences and workshops of the Congress, Congressional coffees, lunch in the enabled area for Congressmen on the 21st and 22nd of May.
 - The Exhibitor's pass does not entitle you to receive a certificate of attendance as a congressman, access to the act of Congress International Award ORP 2014 and Official Cocktail of the Congress.
- Recruitment of Insurance of Civil Liability for the 2014 ORP Exhibitors:
 - All those areas that are not specific to the exhibition are excluded from the insurance.
 - The materials and articles deposited in each stand or the damage that may occur, both during the celebration of ORP 2014 as in the days of mounting and dismounting, are excluded.

Price:

- **300 €/m² + VAT.**

Hiring of furniture and additional services (not included in the price):

- The hiring of **space** and **stands** is carried out by **Group ADI.**
- Extra furniture and/or Additional services request information from **Group ADI.**

Other forms of participation for the Exhibitor:

- Besides of the contents of the scientific program of the ORP 2014, there is the possibility of taking part in the congress by means of a WORKSHOP, activity directed to the congressmen by means of a more practical format.
- Request more information and budget to **Group ADI.**